3/13/2019

Pursuant to the provisions of PL217-2017, the State Budget Agency hereby authorizes the Auditor of State to transfer the following appropriations.

| Augm | nentation | | | | | |
|---------------------|------------|------------------------------|-------|-------------------------------|-------|--|
| | Agency | Agency Name | Fund | Fund Name | Point | |
| AU-01 | 1,000, | 000.00 | | | | |
| From: | 00210 | Department of Insurance | | Patients Compensation Fund | 0 | |
| To: | 00210 | Department of Insurance | 48820 | PATIENTS COMP FUND-OPERATING | 3 | |
| AU-02 | 3,500, | 000.00 | | | | |
| From: | 00300 | Dept. of Natural Resources | | State Parks And Memorials | О | |
| To: | 00300 | Dept. of Natural Resources | 39310 | STATE PARKS DIV - MEMORIALS | 5 | |
| AU-03 13,000,000.00 | | | | | | |
| From: | 00340 | Motor Vehicles Commission | | Motor Vehicle Commission | 0 | |
| То: | 00340 | Motor Vehicles Commission | 40910 | STATE LICENSE BRANCH FUND | 0 | |
| AU-04 297,000.00 | | | | | | |
| From: | 00385 | IN Dept of Homeland Security | | Fire & Building Services Fund | 0 | |
| To: | 00385 | IN Dept of Homeland Security | 37720 | IDHS MAIN OPERATING | 2 | |
| Capit | al - Chang | e of Use | | | | |
| | Agency | Agency Name | Fund | Fund Name | Point | |
| CH-01 | 140,4 | 00.04 | | | | |
| From: | 00300 | Dept. of Natural Resources | 19100 | DNR GF Constr Fund | 5 | |
| To: | 00300 | Dept. of Natural Resources | 19100 | DNR GF Constr Fund | 5 | |

3/13/2019

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|--|----------------------------|--------------------------------|-------|--------------------------------|-------|--|--|
| CH-02 | 6,261.00 | | | | | | |
| From: | 00550 | IN School for the Blind | 70540 | ISB Postwar Constr Fund | 0 | | |
| To: | 00550 | IN School for the Blind | 70540 | ISB Postwar Constr Fund | 0 | | |
| Fund | Fund Center to Fund Center | | | | | | |
| | Agency | Agency Name | Fund | Fund Name | Point | | |
| TF-01r 65,000,000.00 | | | | | | | |
| From: | 00405 | Family & Social Services Admin | 54110 | FSSA ADMINISTRATION ACCOUNT | 0 | | |
| To: | 00503 | FSSA Medicaid | 15050 | MEDICAID | 0 | | |
| TF-02r | TF-02r 3,000,000.00 | | | | | | |
| From: | 00497 | Div of Disability & Rehab Svcs | 13100 | PREVENTION SVS-CHILDREN ST APP | 0 | | |
| To: | 00503 | FSSA Medicaid | 15050 | MEDICAID | 0 | | |
| TF-03r | TF-03r 250,000.00 | | | | | | |
| From: | 00497 | Div of Disability & Rehab Svcs | 12850 | DIAG & EVAL DHS | 2 | | |
| To: | 00503 | FSSA Medicaid | 15050 | MEDICAID | 0 | | |
| TF-04r 500,000.00 | | | | | | | |
| From: | 00498 | IN Dept of Aging Admin | 16200 | ADULT PROTECTIVE SERVICES | 0 | | |
| To: | 00503 | FSSA Medicaid | 15050 | MEDICAID | 0 | | |
| TF-05r 4,000,000.00 | | | | | | | |
| From: | 00500 | Division of Family Resources | 13150 | INFO SYSTEMS-TECH STATE APPROP | 0 | | |
| To: | 00503 | FSSA Medicaid | 15050 | MEDICAID | 0 | | |

3/13/2019

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| follo | wing approp | riations. | | | | |
|---------------------|-------------|------------------------------|-------|---------------------------------|--|--|
| TF-06 | 61,235.00 | | | | | |
| From: | 00615 | Department of Correction | 17710 | EXCESS OF \$1.5 MIL FROM 515 FD | 0 | |
| To: | 00515 | Prison Enterprises Network | 71480 | BRANCHVILLE CORR FAC-CORR IND | 0 | |
| TF-08 410.93 | | | | | | |
| From: | 00615 | Department of Correction | 70544 | DOC Postwar Constr Fund | 0 | |
| To: | 00615 | Department of Correction | 70513 | Capital Reversions - DOC PW | 0 | |
| TF-09 43.00 | | | | | | |
| From: | 00616 | North Central Juv Corr Fac | 70546 | NCJCF Postwar Constr Fund | 0 | |
| To: | 00616 | North Central Juv Corr Fac | 70519 | Capital Reversions - NCJCF PW | 0 | |
| TF-10 123,217.00 | | | | | | |
| From: | 00615 | Department of Correction | 17710 | EXCESS OF \$1.5 MIL FROM 515 FD | 0 | |
| To: | 00515 | Prison Enterprises Network | 71470 | WABASH VALLEY CORR FAC-ICI | 0 | |
| TF-12 | 238,20 | 08.00 | | | and the second s | |
| From: | 00300 | Dept. of Natural Resources | 39720 | ENFORCEMENT DIVISION | 1 | |
| To: | 00061 | Department of Administration | 71630 | MOTOR POOL REVOLVING ROTARY | 5 | |
| TF-13 13,953,007.39 | | | | | | |
| From: | 00719 | Commission for Higher Ed | 34010 | HIGHER EDUCATION | 0 | |
| То: | 00719 | Commission for Higher Ed | 35820 | 21ST CENTURY-AWARDS | 0 | |
| TF-14 18,584.00 | | | | | | |
| From: | 00190 | Indiana Gaming Commission | 46720 | GAMING ENFORCEMENT AGENTS COST | 5 | |
| To: | 00061 | Department of Administration | 71630 | MOTOR POOL REVOLVING ROTARY | 0 | |

3/13/2019

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Point to Point

| | Agency | Agency Name | Fund | . Fund Name | Point | | | |
|--------------------|--------------------|--------------------------------|-------|------------------------------|-------|--|--|--|
| TP-01 30,000.00 | | | | | | | | |
| From: | 00217 | Indiana Board of Tax Review | 11360 | INDIANA BOARD OF TAX REVIEW | 1 | | | |
| To: | 00217 | Indiana Board of Tax Review | 11360 | INDIANA BOARD OF TAX REVIEW | 9 | | | |
| TP-02 | TP-02 4,067,658.00 | | | | | | | |
| From: | 00800 | Indiana Dept of Transportation | 30519 | OPERATIONS | 1 | | | |
| To: | 00800 | Indiana Dept of Transportation | 30519 | OPERATIONS | 2 | | | |
| TP-03 | TP-03 1,000,000.00 | | | | | | | |
| From: | 00440 | Richmond State Hospital | 12960 | RICHMOND STATE HOSPITAL | 1 | | | |
| To: | 00440 | Richmond State Hospital | 12960 | RICHMOND STATE HOSPITAL | 2 | | | |
| TP-04 | TP-04 159,000.00 | | | | | | | |
| From: | 00415 | Evansville Psych Child Ctr | 12860 | PSYCHIATRIC CHILDRENS CENTER | 1 | | | |
| To: | 00415 | Evansville Psych Child Ctr | 12860 | PSYCHIATRIC CHILDRENS CENTER | 2 | | | |
| TP-05 1,000,000.00 | | | | | | | | |
| From: | 00430 | Madison State Hospital | 12920 | MADISON STATE HOSPITAL | 1 | | | |
| To: | 00430 | Madison State Hospital | 12920 | MADISON STATE HOSPITAL | 2 | | | |
| TP-06 500,000.00 | | | | | | | | |
| From: | 00570 | Indiana Veteran's Home | 13310 | IND VETERANS HOME | 1 | | | |
| To: | 00570 | Indiana Veteran's Home | 13310 | IND VETERANS HOME | 2 | | | |

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ason D. Dudich, Budget Director

JD/cjm