## 2007 CHECKLIST OF INDIANA STATE DOCUMENTS

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**Volume 31: 2007** 

Documents received at the State Library during the calendar year 2007, compiled by the Indiana State Documents Coordinator.

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# Accounts, State Board of

IGC South - 402 West Washington Street, Indianapolis, IN 46204 / (317) 232-2513

Accounting and uniform compliance guidelines manual for counties of Indiana. 2001

IND. 352 I385ctr

Cities and towns bulletin and uniform compliance guidelines.

December 2002: December 2006: March 2007 - September 2007

IND. 336 C581

Executive order 11246, Affirmative action program for minorities and women, Indiana State Board of Accounts ...

October 1, 2007-September 30, 2008

IND. 331.133 I385aac

The county bulletin.

v 357 (October 2006) - v 359 (April 2007)

IND. 336 C855a

The school administrator and uniform compliance guidelines.

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IND. 379 S372

Township bulletin and uniform compliance guidelines.

v 275 (November 2006) - v 276 (February 2007)

IND. 336 T753t

## Animal Health, Indiana State Board of

805 Beachway Drive, Indianapolis, IN 46224

Affirmative action program for minorities and women.

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IND. 331.133 I385ann

#### **Ball State University**

2000 West University Avenue, Muncie, IN 47306

BeneFacta.

#20

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Financial report, year ended ...

2006

IND. 378 B187fr

## **Department of Architecture**

Master of Science in Historic Preservation *MSHP news.* v 15:2 (Spring 2007)

IND. 363.69 M939

#### **Department of History**

International journal of social education.

v 19:1 (Spring/Summer 2004); v 21:2 (Fall/Winter 2006/07); v 22:1 (Spring/Summer 2007)

IND. 300 I61

## **Board of Tax Review**

IGC North - 100 North Senate Avenue, Indianapolis, IN 46024 / (317) 232-3786

Affirmative action policy.

2007-2008 IND. 331.133 I385atb

# Child Services, Dept. of

PO Box 7083, Indianapolis, IN 46207-7083 / (317) 232-4705

#### **Central Office**

Affirmative action plan.

2006-07

IND. 331.133 I385chsc

# Commerce, Department of

Consolidated plan, State of Indiana.

1995 – 1996 IND. 363.5 C755

Consolidated plan, State of Indiana. Executive Summary.

1998 - 2001

IND. 363.5 C755ex

Indiana tourist and trailer camps licensed by the State Board of Health.

IND. Pam. 910.46 no. 1

#### Office of Tourism and Film Development

Indiana festival guide.

2007

IND. 394.2 H789

Indiana play pack.

2007

IND. 917.72 P722

#### **Recycling Market Development Program**

Annual report to the Indiana General Assembly.

1999/2000 - 2001/02

IND. 628.44 R311r

## Correction, Department of

IGC South - 302 West Washington Street, Room E-334, Indianapolis, IN 46204 / (317) 232-5715

Corrections progress in Indiana.

1986

IND. 365 I385co

# **Correctional Industrial Facility**

Affirmative action plan.

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IND. 331.133 I385aci

#### **Indianapolis Juvenile Correctional Facility**

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IND. 331.133 I388j

## **Logansport Juvenile Correctional Facility**

Affirmative action program for minorities and women.

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IND. 331.133 L831jc

#### **Madison Correctional Facility**

Affirmative action program for minorities and women.

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## **Northeast Juvenile Correctional Facility**

Affirmative action program for minorities and women.

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#### **Parole Services Section**

Evansville Parole District

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#### Indianapolis Parole District 3

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IND. 331.133 I385apdc

#### **PEN Products**

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# **Pendleton Correctional Facility**

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#### Plainfield Adult Educational and Re-entry Facility

Affirmative action plan.

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#### **Plainfield Correctional Facility**

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## **Plainfield Educational Re-entry Facility**

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## **Putnamville Correctional Facility**

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## **Reception Diagnostic Center**

Affirmative action plan.

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#### **South Bend Juvenile Correctional Facility**

Affirmative action program for minorities and women.

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## **Wabash Valley Correctional Facility**

Affirmative action program for minorities and women.

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IND. 331.133 W112c

## **Westville Correctional Facility**

Affirmative action plan.

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IND. 331.133 W538c

## Court of Appeals, Indiana

Indiana State House - 200 West Washington Street, Indianapolis, IN 46204 / (317) 232-4197

Annual report.

2006

IND. 347 I385ca

# **Economic Development Corporation, Indiana**

One North Capitol Room Suite 700, Indianapolis, IN 46204 / (317) 232-8800

Year-end report.

2006

IND. 338.9 I385edc

# **Economic Development Council, Indiana**

A meeting to consider Indiana's position in an increasingly competitive world.

1986

IND. 382 I385e

## **Emergency Management Agency**

302 West Washington Street, Room E-208, Indianapolis, IN 46204 / (317) 232-3980

Annual report.

1992

IND. 353.95 I385e

# **Employment Security Division, Indiana**

Your unemployment insurance.

1958

IND. Pam. 368.4 no. 61

# **Environmental Management, Department of**

IGC North – 100 North Senate Avenue, Indianapolis, IN 46204 / (317) 232-8603

Annual report.

1995

IND. 353.9 I385ae

Clean air bulletin.

v 3:2 (January 2001)

IND. 363.73 C623

Indiana 305(b) report.

1994-95

IND. 628.1 I385si

#### Office of Land Quality

Summary of Indiana solid waste facility data.

2005

IND. 363.728 S955

# **Evansville Psychiatric Children's Center**

3300 East Morgan Ave, Evansville, Indiana 47715 / (812) 477-6436

Affirmative action program.

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IND. 331.133 E92a

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IND. 362.21 E92a

# **Family and Social Services Administration**

IGC South - 402 West Washington Street, Indianapolis, IN 46204 / (317) 233-4454

#### **Division of Family and Children**

Bureau of Family Protection/Preservation

Listing of agencies providing adoption services within the state of Indiana.

1996; 1998; 2001 IND. 362.7 A239

# Fire and Building Services, Department of

Annual report. 1987-88 IND. 353.95 I385f

## **General Assembly**

State House – 200 West Washington Street, Indianapolis, IN 46204 / Senate: (317) 232-9400 / House of Representatives: (317) 232-9600

Index to House and Senate journals. 2007 IND. 328 I385Ljx

#### **House of Representatives**

Journal of the House of Representatives. 2007 IND. 328 I385Ljh

#### Senate

Journal of the Senate. 2007 IND. 328 I385Ljs

# Geological Survey, Indiana

611 N. Walnut Grove, Bloomington, IN 47405-2208 / (812) 855-7636

Directory of dimension stone quarriers in Indiana. 1969 IND. 622.22 C311d

Occasional Paper #60; #63 - #65 IND. 551 I3850

State Park Guide #10 IND. 551 I385st

# Health, Department of

2 North Meridian Street, Indianapolis, IN 46204 / (317) 233-1325

Cancer incidence in Indiana: state and county data. 1990

IND. 614.5 C215

Indiana mortality report. 1987 IND. 304.64 I385m

## Health, State Board of

Telephone directory. 1977-78 IND. 614 I385t

#### **Bureau of Family Health Services**

Maternal and child health block grant application, report of intended expenditures. 1990

IND. 362.1 I385m

## **Division of Nursing**

Directory of community health nurses in Indiana.

1975-77

IND. 610.73 D598d

#### **Tuberculosis Program**

Tuberculosis in Indiana.

1996

IND. 614.542 I385ti

# Hispanic/Latino Affairs, Indiana Commission on

Educational challenges & opportunities faced by Latinos in Indiana--Indianapolis as a case study.

2004

Sarabia, Jenny

IND. 371.829 S243e

Report of findings & recommendations, 2004-2005.

2006

IND. 305.868 I385r

## **Driver's License/Immigration Subcommittee**

Hispanic/Latino access to the Indiana driver's license: a follow-up report on the challenges of obtaining an Indiana driver's license.

2006

IND. 343.0946 I385hf

# **Indiana Academy of Science**

140 North Senate Avenue, Indianapolis, IN 46204 / (317) 232-3686

Proceedings of the Indiana Academy of Science.

v 116:1 (2007) IND. 506 I385

# **Indiana Local Technical Assistance Program**

Pothole gazette.

v 25:2 (Summer 2007) - v 25:3 (Fall 2007)

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# **Indiana State University**

200 North Seventh Street, Terre Haute, IN, 47809-9989 / (800) 742-0891

Financial report.

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Midwestern folklore. v 32:1/2 (spring/fall 2006) IND. 398 M629i

## **Indiana University**

107 South Indiana Avenue, Bloomington, IN 47405-7000 / (812) 855-4848

Financial report. 2006-07 IND. 378 I385uprf

## Center for the Study of History and Memory

Newsletter. Spring 2007 IND. uncat.

#### **Folklore Institute**

Journal of folklore research. v 44:1 (January-April 2007) IND. 398 J86

#### **Indiana University Libraries**

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## **Kelley School of Business**

Business horizons. v 50:1 (January/February 2007) - v 50:6 (December 2007) IND. 380 I385ia

Indiana business review. v 81:4 (winter 2006) - v 82:2 (summer 2007) IND. 380 I385i

# Office of Research and the University Graduate School

Research & creative activity. v 30:1 (Fall 2007) IND. 378 I385urc

#### School of Law, Bloomington

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# School of Law--Indianapolis

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## **Industrial Board**

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## **Insurance, Department of**

311 West Washington Street, Suite 300, Indianapolis, IN 46204 / (317) 232-2385

Affirmative action plan. 2006/07 IND. 331.133 I385ai

# Ivy Tech State College

One West 26<sup>th</sup> Street, Indianapolis, IN 46208 / (317) 921-4800

Annual financial report. 2005-2006 IND. 378 I387fi

# **Judicial Qualifications, Commission on**

Annual report.

1988

IND. 347 I385jq

# Law Enforcement Academy, Indiana

For all the people.

1966

IND. Pam. 352.2 no. 42

## **Legislative Services Agency**

State House – 200 West Washington Street, Indianapolis, IN 46204 / (317) 232-9560

Annual report of the Administrative Rules Oversight Committee.

October 2007

IND. 328.772 I385ad

Final report of the Interim Study Committee on Transporation Matters.

October 2007

IND. 380.5 I385fina

Indiana register. [CD-ROM] July 2006 - November 2007

IND. 345.1 I385iaca

## **Administrative Rules Oversight Committee**

Annual report. November 2006 IND. 328.772 I385ad

## Autism, Indiana Commission on

Annual report.

October 2006; October 2007

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## **Census Data Advisory Committee**

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## Child Care, Committee on

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#### **Commission on Courts**

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# **Compliance Advisory Panel**

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## **Environmental Quality Service Council**

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## **Health Finance Commission**

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# **Health Policy Advisory Committee**

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# **Indiana State Fair Advisory Committee**

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#### Mental Health, Commission on

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## Mental Retardation and Developmental Disabilities, Indiana Commission on

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# Military and Veterans Affairs, Commission on

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# **Natural Resources Study Committee**

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# **Northwest Indiana Transportation Study Committee**

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#### Office of Code Revision

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# **Pension Management Oversight Commission**

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# **Probate Code Study Commission**

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# **Rail Corridor Safety Committee**

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#### **Select Joint Commission on Medicaid Oversight**

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# State Tax and Financing Policy, Commission on

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## **Water Resources Study Committee**

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# Library, Indiana State

140 North Senate Avenue, Indianapolis, IN 46204 / (317) 232-3675

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## **Indiana Talking Books & Braille Library**

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## **Library Development Office**

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Indiana public library directory.

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Library developments.

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## **Local Government Finance, Department of**

IGC North - 100 North Senate Ave., Room, Indianapolis, IN 46204 / (317) 232-3777

Affirmative action program.

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# **Madison State Hospital**

711 Green Road, Madison, IN 47250 / (812) 265-2611

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# **Natural Resources, Department of**

IGC South - 402 West Washington Street, Indianapolis, IN 46204 / (317) 232-4200

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#### **Division of Fish and Wildlife**

Indiana hunting & trapping guide.

2006-07

IND. 799.2 I385hg

Recreation & fishing guide.

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#### Division of Historic Preservation and Archaeology

Indiana historic sites & structures inventory. Interim report.

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Preserving Indiana.

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## **Division of Water**

Waterlines.

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#### **Indiana State Museum**

Expectations.

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## Personnel Department, State

IGC South - 402 West Washington Street, Indianapolis, IN 46204 / (317) 232-0200

Interchange: Monthly newsletter for state employees prepared by state employees.

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## Police, Indiana State

IGC North - 100 North Senate Avenue, Indianapolis, IN 46204 / (317) 232-8250

# **Indiana Missing Children Clearinghouse**

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# **Public Instruction, Indiana State Department of**

Indiana safe school study report.

1982?

Eckland, Bruce

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Questions and answers pertaining to the applications of Public Law 346 to education in

1945

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## **Division of Planning and Evaluation**

Legislative report on Public Law 309: planning and program budget system.

1974

Eckland, Bruce

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## **Purdue University**

West Lafayette, IN 47907 / (765) 494-4600

Indiana crop & weather report.

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# **Cooperative Extension Service**

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#220. Site preparation for tree planting in agricultural fields and hardwood forests Michler, Charles H; Rathfon, Ron

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#169-Midwest commercial small fruit and grape spray guide 2004.

#179-Corn and soybean field guide

#328--How fuel ethanol is made from corn

#329--The effect of ethanol on grain transportation and storage

#330--The value of distillers' grains as livestock feed

#333--Feed ingredient co-products of ethanol fermentation from corn

#336--Meeting the ethanol demand: consequences and compromises associated with

more corn on corn in Indiana

#337--What is biodiesel?

#338--Biodiesel quality: is all biodiesel created equal?

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#341--Is biodiesel as attractive an economic alternative as ethanol?

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#72--Farm family exposure to pesticides

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# **Indiana Agricultural Statistics Service**

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#### Office of Admissions

Purdue University advisor.

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#### **School of Agriculture**

Purdue agricultures magazine.

v 10:2 (Winter 2007)

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# Richmond State Hospital (Richmond, Ind )

498 North West 18th Street, Richmond, IN 47374 / (765) 966-0511

Affirmative action plan.

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## Secretary of State

IGC South - 302 West Washington Street, Room E-204, Indianapolis, IN 46204 / (317) 232-3939

#### **Election Division**

Election administrator's manual.

2007

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Indiana campaign finance manual.

2007

IND. 324.78 I385cf

Indiana candidate guide.

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Indiana election calendar.

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Indiana election day handbook.

2007

IND. 324.65 E38h

Military and overseas voters' guide.

2006; 2007

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State of Indiana election report.

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Town election guidebook.

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Voter registration guidebook.

2007

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# Soldiers' and Sailors' Children's Home, Indiana

10892 North State Road 140, Knightstown, IN 46148 / (765) 345-5141

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IND. 331.133 I385asoL

# State Egg Board, Indiana

Purdue University Animal Science Department, Poultry Science Building 125 S. Russell Street, West Lafayette, Indiana 47907-2042 / (765) 494-8510

Annual report.

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# **Supreme Court, Indiana**

200 West Washington Street, Indianapolis, IN 46204 / (317) 232-2540

State of the judiciary.

2007

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#### **Division of State Court Administration**

Indiana court times.

v 16:1 (winter 2006/07); v 16:3 (summer 2007) - v 16:4 (November 2007)

IND. 347.013 I385c

Indiana judicial report.

2005

IND. 347 I385i

Indiana judicial service report.

2005

IND. 347 I385i

Indiana probation report.

2005

IND. 364.63 I385pr

#### **Pro Se Advisory Committee**

Assisting the Indiana judicial system: solutions to self-representation.

2002

IND. 347.772 I385a

## Transportation, Department of

IGC North - 100 North Senate Avenue, Indianapolis, IN 46204 / (317) 232-5533

Construction and design reference guide.

September 2007

IND. 625.7 I385tra

# **Boone County (Ind.) Board of County Commissioners**

Bridge inspection report, Boone County, Indiana, phase I, final report, 2005

2005

**USI** Consultants

IND. 624.2 B724bc

#### **Central Office**

Affirmative action plan.

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#### **Favette County Board of Commissioners**

Phase II, bridge inspection report, Fayette County, Indiana 2005.

2006

Butler, Fairman and Seufert

IND. 624.2 F284b

## **Fort Wayne District**

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#### **LaPorte District**

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## **Shelby County Board of County Commissioners**

Bridge inspection report, Shelby County, Indiana, phase I, final report, 2006. 2006

USI Consultants, Inc.

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# Treasurer, Indiana State

242 State House, Indianapolis, Indiana 46204 / (317) 232-6386

Annual report.

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IND. 336.7 I385ar

# **University of Southern Indiana**

8600 University Boulevard - Evansville, Indiana 47712-3596 / (812) 464-8600

USI magazine.

v 40:2 (winter 2007); v 41:1 (August 2007) - v 41:2 (December 2007)

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## Office of Development

Annual report to donors and honor roll of donors.

2006; 2007

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## **Veterans' Affairs, Department of**

IGC South - 302 West Washington Street, Indianapolis, IN 46204 / (317) 232-3910

IDVA update.

February 2007; Fall 2007

IND. 369.186 H789v

# **Workforce Development, Department of**

10 North Senate Avenue, Indianapolis, IN 46204 / (317) 232-6702

Affirmative action program.

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Indiana employment review.

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## **Labor Market Information**

Labor force estimates.

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