



**INDIANA DEPARTMENT OF TRANSPORTATION**  
*Driving Indiana's Economic Growth*

100 North Senate Avenue  
Room N955  
Indianapolis, Indiana 46204

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**Michael R. Pence, Governor**  
**Karl B. Browning, Commissioner**

October 8, 2013

Ms. Marisol R. Simon  
Regional Administrator  
Federal Transit Administration  
200 West Adams Street, Suite 320  
Chicago, IL 60606

RE: FY2014 - FY2017 State Transportation Improvement Program (STIP) Administrative Modification #7

Dear Ms. Simon;

Please find attached a Metropolitan Planning Organization TIP administrative modification **from the Michiana Area Council of Governments (Resolution #32-13)**. The Administrative Modification was requested on October 9, 2013. We concur with this administrative modification and it will be reflected by reference in the 2014-2017 STIP.

We have determined that the administrative **modification** is: 1) consistent with the transportation plan; 2) the TIP remains fiscally constrained in that federal funding resources are sufficient to support the new or modified projects and 3) conform to state and national air quality standards as required by the Federal Clean Air Act Amendments of 1990.

Please contact me at (317) 232-5292 if you have any questions.

Sincerely,

A handwritten signature in blue ink that reads "Larry Buckel".

Larry Buckel  
Manager  
Office of Transit

CC: Reggie Arkell, FTA

**RESOLUTION NO. 32-13**  
**A RESOLUTION ENDORSING AN AMENDMENT TO THE SOUTH BEND AND ELKHART/GOSHEN FY2014-2017 TRANSPORTATION IMPROVEMENT PROGRAM**

WHEREAS, the "MAP-21", Moving Ahead for Progress in the 21<sup>st</sup> Century Act: Designating joint Federal Highway Administration/Federal Transit Administration rules and regulations, under Section 134, Title 23 of the US Code, the act requires the annual preparation of a Transportation Improvement Program by the designated Metropolitan Planning Organization(s) as a part of the transportation planning process in urbanized areas of 50,000 or more population; and

WHEREAS, the Michiana Area Council of Governments (MACOG) being the duly designated Metropolitan Planning Organization for the South Bend and Elkhart/Goshen Urbanized Areas, in cooperation with local governmental units and implementing agencies within the urbanized areas, has prepared a FY2013-2016 Transportation Improvement Program (TIP) which consists of improvements recommended in the MACOG Region.

WHEREAS, the MACOG Policy Board from time to time receives and amends/modifies its Transportation Improvement Programs.

BE IT THEREFORE RESOLVED, that the South Bend and Elkhart/Goshen FY2013-2016 TIP will be amended to include the following:

Amend the FY 2014-2017 Transportation Improvement Plan

**TRANSIT - TRANSPO Initiated - Resolution 32-13**

A. TRANSPO **1382553** Administrative Modification Exempt Project in St. Joseph County, IN  
Resolution 32-13 Decrease Federal Funds of \$20,000 SFY: 2014

**Location: South Bend Urbanized Area**

**Purchase less than 30 ft Vehicles**

Total: \$80,000                      Federal: \$64,000      Local: \$16,000      (5307)

B. TRANSPO **1352554** Amendment Exempt Project in St. Joseph County, IN  
Resolution 32-13 Delete Project SFY: 2014

**Location: South Bend Urbanized Area**

**Purchase greater than 30 ft Vehicles**

Total: \$510,000                      Federal: \$408,000      Local: \$102,000      (5307)

C. TRANSPO **1383204** Amendment Exempt Project in St. Joseph County, IN  
Resolution 32-13 Add Project SFY: 2014

**Location: South Bend Urbanized Area**

**Operating Assistance - ADA**

Total: \$500,000                      Federal: \$400,000      Local: \$100,000      (5307)

D. TRANSPO **1383205** Amendment Exempt Project in St. Joseph County, IN  
Resolution 32-13 Add Project SFY: 2014

**Location: South Bend Urbanized Area**

**Tire Lease**

Total: \$100,000                      Federal: \$80,000      Local: \$20,000      (5307)

**RESOLUTION NO. 32-13**

E. TRANSPO **1383206** Amendment Exempt Project in St. Joseph County, IN  
Resolution 32-13 Add Project SFY: 2014

**Location: South Bend Urbanized Area**

**Rehab/Renovate Bus Garage**

Total: \$36,720 Federal: \$29,376 Local: \$7,344 (5307)

F. TRANSPO **1383207** Amendment Exempt Project in St. Joseph County, IN  
Resolution 32-13 Add Project SFY: 2014

**Location: South Bend Urbanized Area**

**Associated Capital – Bus Parts**

Total: \$200,000 Federal: \$160,000 Local: \$40,000 (5307)

G. TRANSPO **1383208** Amendment Exempt Project in St. Joseph County, IN  
Resolution 32-13 Add Project SFY: 2014

**Location: South Bend Urbanized Area**

**Purchase new fixed route vehicles**

Total: \$50,000 Federal: \$40,000 Local: \$10,000 (5339)

H. TRANSPO **1383209** Amendment Exempt Project in St. Joseph County, IN  
Resolution 32-13 Add Project SFY: 2014

**Location: South Bend Urbanized Area**

**Rehab/Renovate Bus Garage**

Total: \$330,987 Federal: \$264,790 Local: \$66,197 (5339)

RESOLVED THIS 9<sup>th</sup> Day of October, 2013.

Michiana Area Council of Governments



David Wood, Chairman