

Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing
and Urban Development
Office of Public and Indian Housing

OMB Approval No. 2577-0169
(exp. 9/30/2010)

See Public Reporting Statement and Instructions on back

Locality		Unit Type					Date (mm/dd/yyyy)
GIBSON COUNTY		MULTI FAMILY					04/28/2009
Utility or Service		Monthly Dollar Allowances					
		0 BR	1 BR	2 BR	3 BR	4 BR	5 BR
Heating	a. Natural Gas	21	29	39	48	61	68
	b. Bottle Gas	53	79	105	132	168	196
	c. Oil / Electric	28	36	49	58	72	81
	d. Coal / Other	26	36	44	50	61	70
Cooking	a. Natural Gas	2	4	5	6	8	9
	b. Bottle Gas	7	11	14	17	23	27
	c. Oil / Electric	4	7	8	10	12	14
	d. Coal / Other	0	0	0	0	0	0
Other Electric		30	36	44	50	59	65
Air Conditioning		8	10	13	15	20	23
Water Heating	a. Natural Gas	20	23	27	30	35	39
	b. Bottle Gas	24	33	43	52	66	76
	c. Oil / Electric	15	20	26	34	38	43
	d. Coal / Other	0	0	0	0	0	0
Water		14	15	19	23	29	37
Sewer		35	37	41	43	47	53
Trash Collection		6	6	6	6	6	6
Range/Microwave		7	7	7	7	7	7
Refrigerator		6	6	6	6	6	6
Other -- specify Stormsewer		0	0	0	0	0	0

Actual Family Allowances To be used by the family to compute allowance.
Complete below for the actual unit rented.

Name of Family

Address of Unit

Number of Bedrooms

Utility or Service	per month cost
Heating	\$
Cooking	
Other Electric	
Air Conditioning	
Water Heating	
Water	
Sewer	
Trash Collection	
Range/Microwave	
Refrigerator	
Other	
Total	\$