

General Stocking Rates

Hybrid Bluegill & Bass

10:1, 1 Acre = 1000 and 100 respectively

Bluegill & Bass

5:1, 1 Acre = 1000 and 200 respectively

Redear may be supplemented for Bluegill

Ratios are the same as Bluegill

Catfish

200/Acre

½ Acre or less, only 1 species suggested (bass or catfish)

If adult fish present, minnows suggested to reduce death loss by predator fish.

*Grass Carp-LESS THAN 1 ACRE:

¼ acre, new pond to slight problem - 4

¼ acre, moderate to severe problem - 6

*Grass Carp-1 ACRE OR MORE:

New pond - slight problem - 8 carp per acre

Moderate problem -10-15 carp per acre

Severe problem -15-20 carp per acre

ORDER DEADLINE:

September 25, 2023

PICK UP DATE:

Friday, September 29, 2023
11:00am

ALL ORDERS MUST BE PAID BEFORE DELIVERY

Make checks payable to:
RANDOLPH COUNTY SWCD

For More Information Contact:

RANDOLPH COUNTY
SOIL and WATER
CONSERVATION DISTRICT
975 E WASHINGTON ST, STE. 2
WINCHESTER, IN 47394

(765) 584-4505 Ext. 3
(855) 496-7862 – Fax

stacy.r.white@in.nacdn.net

RANDOLPH COUNTY SOIL & WATER CONSERVATION DISTRICT

2023 FALL FISH SALE



**ALL GRASS CARP WILL
BE DELIVERED TO
THE POND SITE**

CALL: (765) 584-4505 Ext. 3



FISH SALE APPLICATION
ALL ORDERS MUST
BE PRE-PAID

MINIMUM ORDER OF SPECIE IS 50 (unless specified)
MINIMUM ORDER IS \$30.00

SPECIE	SIZE	PRICE	QUANTITY	TOTAL
Channel Catfish	4-6"	\$78.00/100	_____	_____
Regular Bluegill	2-3"	\$74.00/100	_____	_____
Hybrid Bluegill	2-3"	\$78.00/100	_____	_____
Redear Sunfish	2-3"	\$84.00/100	_____	_____
Largemouth Bass	2-4"	\$150.00/100	_____	_____
Black Crappie	3-4"	\$134.00/100	_____	_____
Koi (min. 2)	6"	\$18.00 each	_____	_____
Bull Frog Tadpoles		\$64.00/100	_____	_____
Fathead Minnows		\$18.00/pound	_____	_____
Grass Carp (min. 6)**	12-14"	\$20.00 each	_____	_____

****Plus trip charge of \$40.00 for delivery of grass carp****

Price Subtotal	\$ _____
PLUS trip charge for grass carp**	_____
Subtotal	\$ _____
PLUS 7% Indiana Sales Tax	_____
Total	\$ _____

Checks Payable to Randolph County SWCD

NAME: _____ PHONE: _____
 ADDRESS: _____

LOCATION TO POND SITE: (township name, road numbers, landmarks)

