

**NOTICE OF AND AGENDA FOR:**  
**HOWARD COUNTY COUNCIL REGULAR MEETING**  
**HOWARD COUNTY ADMINISTRATION CENTER**  
**220 NORTH MAIN STREET, ROOM 338 (3RD FLOOR)**  
**TUESDAY, MARCH 28, 2023, AT 4:00 P.M.**

- I. Pledge of Allegiance and Prayer
- II. Opening of the Regular Meeting and Approval of Minutes
- III. Additional Appropriations – Ordinance No. 2023-HCCO-10
  - A. *Surveyor’s Office – Dave Duncan*
    - i. County General Fund – Surveyor: 1000.0006
  - B. *Information Systems – Jeremy Stevens*
    - i. County General Fund – Information Systems: 1000.9601
  - C. *Community Supervision – Dustin DeLong*
    - i. Addiction Response Grant Fund: 8160
- IV. Transfers – Resolution No. 2023-HCCR-2
  - A. *Prosecutor’s Office – Mark McCann*
    - i. County User Fee - Pretrial Diversion: 2511
  - B. *Veterans’ Services – Dale Truax*
    - i. County General Fund – Veterans’ Services: 1000.0012
  - C. *Sheriff’s Office – Jerry Asher*
    - i. LIT – Special Purpose Fund – Jail: 1114.0380
- V. Salary Ordinance Amendments – Ordinance No. 2023-HCCO-11
- VI. Old Business
- VII. New Business
- VIII. Other Council Business
- IX. Adjournment of Regular Meeting

JOHN J. ROBERTS, PRESIDENT  
DARYL MAPLE, VICE PRESIDENT  
JAMES T. PAPACEK, COUNCILMAN  
BRYAN ALEXANDER, COUNCILMAN  
MARTHA J. LAKE, COUNCILWOMAN  
FRANK FAULKNER, COUNCILMAN  
TIM CUTHBERT, COUNCILMAN