

CASS COUNTY COMMISSIONERS  
TENTATIVE AGENDA  
March 6, 2023  
1:00 P.M.  
COMMISSIONER HEARING ROOM

- I. Pledge of Allegiance
- II. Approve Regular Meeting and Executive Session Minutes
- III. Approve Claims & Payroll
- IV. Extension Office – Allison Hillis, Interim Director
  - a. Surplus Items
- V. Monthly Reports
  - a. EMS – Brady Wiles
  - b. Coroner – George Franklin
  - c. Dispatch E-911 – Tara Grigsby
  - d. Health Department – Serenity Alter
  - e. Highway Department – Jeff Smith
    - i. Res. 23-01 Establish Single Signing Authority for INDOT Contracts
    - ii. Equipment Surplus
  - f. Park Department – Dana Hildebrand
- VI. Prosecutor – Noah Schafer – FT Position Victim Advocate
- VII. Insurance Renewal – Consolidated Union Agency – Michael Bowditch
- VIII. 4C Health Services – Update Report – Dr. Carrie Cadwell
- IX. Ord. 23-02 Public Right-of-Way Occupation Permit Fees
- X. Res. 23-02 Property Transfer
- XI. Public Announcements & Recognition
- XII. Public Comment & Adjourn

Agenda items are subject to change prior to meeting